

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re: J. Milton Harris Confirmation No.: 4856  
Appln No.: 10/684,893 Group No.: 1617  
Filed: 10/14/2003 Examiner: Abigail L. Fisher  
For: DEGRADABLE POLY(ETHYLENE GLYCOL) HYDROGELS WITH  
CONTROLLED HALF-LIFE AND PRECURSORS THEREFOR

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**PETITION AND FEE FOR EXTENSION OF TIME 37 C.F.R. § 1.136(a)**

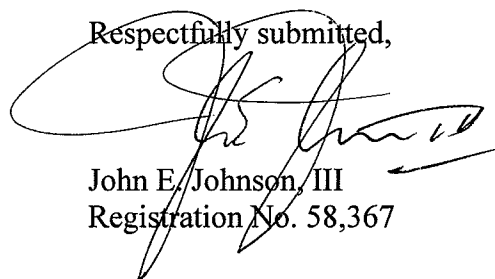
1. This is a petition for an extension of time for a total period of one month to respond to the Office Action dated January 21, 2010.
2. Applicant is ☐ a small entity; ☒ other than a small entity.
3. Calculation of extension fee (37 C.F.R. § 1.17(a)(1)-(a)(5)):

<u>Total Months</u> <u>Requested</u>	<u>Fee for Other Than</u> <u>Small Entity</u>
One month	\$130.00

*\*Cannot be used to exceed six-month statutory limit for response to an Official Action.*

- ☐ A check in the amount of \$\_\_\_\_\_ is enclosed.  
☒ Charge Deposit Account No. 16-0605 for the extension fee.  
☒ Charge Deposit Account No. 16-0605 for any fee deficiency.

Respectfully submitted,



John E. Johnson, III  
Registration No. 58,367

Customer No. 00826  
**ALSTON & BIRD LLP**  
Bank of America Plaza  
101 South Tryon Street, Suite 4000  
Charlotte, NC 28280-4000  
Tel Charlotte Office (704) 444-1000  
Fax Charlotte Office (704) 444-1111  
LEGAL02/31932262v1